

BRING YOUR DREAMS.



**City of Brookings**  
**Meeting Agenda - Final**  
**Sustainability Council**

Brookings City & County  
Government Center  
520 3rd St., Suite 230  
Brookings, SD 57006  
Phone: (605) 692-6281  
Fax: (605) 692-6907

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Wednesday, May 18, 2016

3:00 PM

3rd Floor Community Room 300

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**REGULAR MEETING**

**1. Call to Order**

**2. Adoption of the Agenda**

3. [ID 2016-0368](#) Approval of minutes

**Attachments:** [March 16, 2016 Minutes](#)

**4. Schedule Next Meeting**

5. [ID 2016-0371](#) New Business  
A. Discussion regarding draft bylaws

**Attachments:** [Draft Bylaws](#)

6. [ID 2016-0369](#) Updates/Reports
- A. Liaisons
    - 1) Affordable Housing Task Force
    - 2) Bicycle Advisory Committee
    - 3) Comprehensive Master Plan Steering Committee
  - B. Subcommittees
    - 1) Green Building Practices Policy
    - 2) Urban Agriculture
    - 3) Green Drinks:
      - a. Upcoming presentations
      - b. Promotion
  - C. Chair
  - D. Staff
    - 1) Wrap-up report on ReStore - Earth Day 2016 Events - May 14th
    - 2) Budget
    - 3) National Wildlife Federation's Mayors' Monarch Pledge
    - 4) Internship
    - 5) Public Education (website, social media, poster campaign)
7. [ID 2016-0370](#) Announcements/Correspondence/Communications/Calendar
- May 26 "Green Drinks" Presentation by Angie Boersma, Wooden Legs, 5:30 pm
  - June 30 "Green Drinks," Wooden Legs, 5:30 pm

## 8. Adjournment

*Sustainability Council Members: Betty Beer, Alvaro Garcia, Jane Hegland, Nels Granholm, Benjamin Kleinjan, Mike Lockrem, Bob McGrath, Riley Larson, Paul Peterson, Norma Nusz-Chandler, Holly Tilton-Byrne, and Shari Thornes, City Clerk-Staff*

*Assisted Listening Systems (ALS) are available upon request. Please contact Shari Thornes, Brookings City Clerk, at (605)692-6281 or [sthornes@cityofbrookings.org](mailto:sthornes@cityofbrookings.org). If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Shari Thornes, City ADA Coordinator, at (605)692-6281 at least three working days prior to the meeting.*