

**City of Brookings**  
**Candidate's or Committee's Report of Receipts and Expenditures**  
**Schedule A**

**Candidate**     **Committee**  
**Post Election Report - Due May 27, 2016**

Return to:        Brookings City Clerk's Office  
                     Brookings City & County Government Center  
                     520 3<sup>rd</sup> St., Suite 230, Brookings, SD 57006  
                     605-692-6281

Name of Candidate or Committee Keith W Corbett  
Complete Mailing Address 1122 Telluride Ln, Brookings, SD 57006  
Name of Person Making Report Keith W. Corbett  
Daytime Phone Number (605) 695-7591

If you are a candidate, what office are you seeking?

Mayor    Council Member

Type of Report:        **Candidate for Brookings City Office (per Local Ord. 23-06)**

For Reporting Period Ending:

- Pre-Election (due not later than 7 days prior to Election -- contains contributions/expenses through 10 days prior to election)
- Post-Election (due within 45 days after Election)

**The following verification must be completed before submitting report.**

**VERIFICATION OF PERSON MAKING REPORT**

Keith W Corbett  
I \_\_\_\_\_ (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5-5-16

Keith W Corbett

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

**City of Brookings**  
**Direct Contributions**  
 Schedule B

Post Election Report - Due May 27, 2016

Name of Candidate Keith W. Corbett

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as un-itemized contributions on their respective lines below. Any contribution in an aggregate amount of more than \$100 during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name and address of the contributor. Contributors include individuals and political parties. Any contribution by a political action committee must be listed as an itemized contribution. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

<b>Unitemized Contributions from Individuals: (total of all contributions of \$100 or less per contributor)</b>			\$	819
<b>Itemized Contributions from Individuals: (total of all contributions of more than \$100 per contributor.</b>			\$	2,950
Name	Residence Address	City, State		
R. Olson	1303 Wahpeton Pass	Brookings, SD	\$	100
D. Kurtz	2125 Derbell	" "	\$	100
L. Bowes	2621 S. 22 <sup>nd</sup> Ave	" "	\$	100
K. Kurtenbach	1816 Pebble Beach	" "	\$	100
R. Peterson	1703 Victory St	" "	\$	100
A. Kurtenbach	47209 220 <sup>th</sup> St	" "	\$	100
A. Johnson	219 Crystal Ridge	" "	\$	200
A. Baker	8768 Burtnew Beach	Volga, SD	\$	100
R. Helsper	708 Park Ave	Brookings SD	\$	100
R. Jones	1605 Mockingbird Ln	" "	\$	100
J. Harms	846 Regency Ct	" "	\$	100
J. Mills	1724 Teton Pass	" "	\$	100
L. Erickson	1612 Cypress Pt	" "	\$	100
L. Tidemann	251 Indian Hills Rd	" "	\$	100
G. Van Riper	2027 Laurel Ln	" "	\$	100
V.J. Smith	1123 Copper Mt	" "	\$	100
R. Kroghman	3302 Walnut Ln	" "	\$	100
<b>Total of Itemized Direct Contributions</b>			\$	3,769

Total plus 2<sup>nd</sup> page



**City of Brookings**  
**In-Kind Contributions**  
Schedule C

Post Election Report - Due May 27, 2016

Name of Candidate Keith W. Corbett

On this schedule report all non-cash contributions of goods and services and the estimated fair market value. If the value exceeds \$100, the name of the contributor and residence address must be reported.

Nature of Non-Cash Contribution	Name and Residence Address	Estimated Value
<i>NONE</i>		

**Total:** \_\_\_\_\_

**City of Brookings**  
**Fund Raising Event Proceeds**  
Schedule D  
Post Election Report - Due May 27, 2016

Name of Candidate Keith W. Corbett

List on this schedule all fund raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule B. Please transfer the total amount to the Summary Sheet.

Type or Name of Event	Net Proceeds
<i>NONE</i>	
<b>Total:</b>	

City of Brookings  
**Other Income**  
Schedule E

Post Election Report - Due May 27, 2016

Name of Candidate *Keith W Corbett*

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<i>NONE.</i>	
<b>Total:</b>	





**City of Brookings**  
**Summary Page / Final Report**  
**Schedule H**

Post Election Report - Due May 27, 2016

Name of Candidate Keith W. Purbell

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |   |                 |                 |
|---|-----------------|-----------------|
| 1. Amount on hand, if any, at the beginning of the reporting period:                                    |                 | \$ <u>600</u>   |
| 2. Receipts   |                 |                 |
| Schedule B - Direct Contributions   | \$ <u>3,769</u> |                 |
| Schedule C - In Kind Contributions  | \$ <u>N/A</u>   |                 |
| Schedule D - Fund Raising Events  | \$ <u>N/A</u>   |                 |
| Schedule E - Other Income   | \$ <u>N/A</u>   |                 |
| Total of all Receipts   | \$ <u>3,769</u> |                 |
| 3. Total Monetary Receipts (A+B+D)  |                 | \$ <u>4,369</u> |
| 4. Candidate's Personal Contribution to Own Campaign  |                 | \$ <u>0</u>     |
| 5. Monetary Loans to Candidate or Committee During Reporting Period                                     |                 | \$ <u>0</u>     |
| 6. Monetary Loans Repaid During Reporting Period  |                 | \$ <u>0</u>     |
| 7. Expenditures - Schedule F  |                 | \$ <u>2,213</u> |
| 8. Unpaid Obligations - Schedule G  | \$ <u>0</u>     |                 |
| 9. Amount on hand at the close of this reporting period. *<br>This should equal lines (1+3+4+5) - (6+7) |                 | \$ <u>2,156</u> |