

**City of Brookings**  
**Candidate's or Committee's Report of Receipts and Expenditures**  
**Schedule A**

**Candidate**      **Committee**

Post Election Report - Due May 27, 2016

Return to:            Brookings City Clerk's Office  
                         Brookings City & County Government Center  
                         520 3<sup>rd</sup> St., Suite 230, Brookings, SD 57006  
                         605-692-6281

Name of Candidate or Committee NICK WENDELL

Complete Mailing Address 601 4TH ST #19, BROOKINGS, SD 57006

Name of Person Making Report NICK WENDELL

Daytime Phone Number 605-830-5446

If you are a candidate, what office are you seeking?

Mayor Council Member

Type of Report:        Candidate for Brookings City Office (per Local Ord. 23-06)

For Reporting Period Ending:

Pre-Election (due not later than 7 days prior to Election -- contains contributions/expenses through 10 days prior to election)

Post-Election (due within 45 days after Election)

**The following verification must be completed before submitting report.**

**VERIFICATION OF PERSON MAKING REPORT**

NICK WENDELL  
I \_\_\_\_\_ (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5/27/16

Nick Wendell

Candidate Signature or  
Signature of Committee Treasurer or Chairperson













**City of Brookings**  
**Summary Page / Final Report**  
**Schedule H**

Post Election Report - Due May 27, 2016

Name of Candidate \_\_\_\_\_

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                    |                    |
|--|--------------------|--------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |                    | \$ <u>0</u>        |
| 2. Receipts  |                    |                    |
| Schedule B - Direct Contributions                                    | \$ <u>1,750.00</u> |                    |
| Schedule C - In Kind Contributions                                   | \$ <u>0</u>        |                    |
| Schedule D - Fund Raising Events                                     | \$ <u>0</u>        |                    |
| Schedule E - Other Income  | \$ <u>0</u>        |                    |
| Total of all Receipts  | \$ <u>1,750.00</u> |                    |
| 3. Total Monetary Receipts (A+B+D)                                   |                    | \$ <u>1,750.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 |                    | \$ <u>129.70</u>   |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |                    | \$ <u>0</u>        |
| 6. Monetary Loans Repaid During Reporting Period                     |                    | \$ <u>0</u>        |
| 7. Expenditures - Schedule F   |                    | \$ <u>1,879.70</u> |
| 8. Unpaid Obligations - Schedule G                                   | \$ _____           |                    |
| 9. Amount on hand at the close of this reporting period. *           |                    |                    |
| This should equal lines (1+3+4+5) - (6+7)                            |                    | \$ <u>0</u>        |