

**City of Brookings**  
**Candidate's or Committee's Report of Receipts and Expenditures**  
**Schedule A**

**(x) Candidate    ( ) Committee**

Pre-Election Report - Due April 4, 2017

Return to:        Brookings City Clerk's Office  
                     Brookings City & County Government Center  
                     520 3<sup>rd</sup> St., Suite 230, Brookings, SD 57006  
                     605-692-6281

Name of Candidate or Committee Dan Hansen

Complete Mailing Address 819 9th Ave

Name of Person Making Report Greg Heiberger

Daytime Phone Number 695-0911

If you are a candidate, what office are you seeking?

Mayor Council Member

Type of Report:        Candidate for Brookings City Office (per Local Ord. 23-06)

For Reporting Period Ending:

  X          Pre-Election (due not later than 7 days prior to Election -- contains  
                     contributions/expenses through 10 days prior to election)

              Post-Election (due within 45 days after Election)

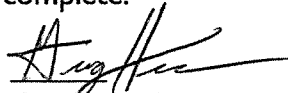
***The following verification must be completed before submitting report.***

VERIFICATION OF PERSON MAKING REPORT

**Greg Heiberger**

I        (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: April 3, 2017



Candidate Signature or

Signature of Committee Treasurer or Chairperson













**City of Brookings**  
**Summary Page / Final Report**  
**Schedule H**  
Pre-Election Report - Due April 4, 2017

Name of Candidate Dan Hansen

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:	\$ <u>57.08</u>
2. Receipts	
Schedule B - Direct Contributions	\$ <u>3430.00</u>
Schedule C - In Kind Contributions	\$ <u>0</u>
Schedule D - Fund Raising Events	\$ <u>0</u>
Schedule E - Other Income	\$ <u>0</u>
Total of all Receipts	\$ <u>3430.00</u>
3. Total Monetary Receipts (A+B+D)	\$ <u>3430.00</u>
4. Candidate's Personal Contribution to Own Campaign	\$ <u>65.18</u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period	\$ <u>0</u>
7. Expenditures - Schedule F	\$ <u>2562.13</u>
8. Unpaid Obligations - Schedule G	\$ _____
9. Amount on hand at the close of this reporting period. * This should equal lines (1+3+4+5) – (6+7)	\$ <u>\$990.13</u>